

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                         |
|--------|-----------------------------------|---------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | EKLAVYA MODEL RESIDENTIAL SCHOOL, GIDHIBAS, CHAMPUA                             |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1520416                                                                         |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 17519                                                                           |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | VIA -UKHUNDA, BLOCK- JHUMPURA, SUB-DIVISION- CHAMPUA, KEONJHAR, ODISHA - 758032 |
| 5      | PRINCIPAL NAME                    | PANCHANAN PADHAN                                                                |
| 6      | PRINCIPAL QUALIFICATION           | MA. B.Ed                                                                        |
| 7      | SCHOOL EMAIL ID                   | emrsgidhibas2020@gmail.com                                                      |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7008976174                                                                      |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                |
|--------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://emrsgidhibas.com/admin/uploadautofiles/file345.pdf">https://emrsgidhibas.com/admin/uploadautofiles/file345.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://emrsgidhibas.com/admin/uploadautofiles/file376.pdf">https://emrsgidhibas.com/admin/uploadautofiles/file376.pdf</a> |

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|---|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://emrsgidhibas.com/admin/uploadautofiles/file396.pdf">https://emrsgidhibas.com/admin/uploadautofiles/file396.pdf</a> |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://emrsgidhibas.com/admin/uploadautofiles/file371.pdf">https://emrsgidhibas.com/admin/uploadautofiles/file371.pdf</a> |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://emrsgidhibas.com/admin/uploadautofiles/file377.pdf">https://emrsgidhibas.com/admin/uploadautofiles/file377.pdf</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://emrsgidhibas.com/admin/uploadautofiles/file428.pdf">https://emrsgidhibas.com/admin/uploadautofiles/file428.pdf</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://emrsgidhibas.com/admin/uploadautofiles/file435.pdf">https://emrsgidhibas.com/admin/uploadautofiles/file435.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://emrsgidhibas.com/admin/uploadautofiles/file392.pdf">https://emrsgidhibas.com/admin/uploadautofiles/file392.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                |
|--------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL | <a href="https://emrsgidhibas.com/admin/uploadautofiles/file390.pdf">https://emrsgidhibas.com/admin/uploadautofiles/file390.pdf</a> |

|   |                                                                      |                                                                                                                                     |
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| 2 | ANNUAL ACADEMIC CALENDER                                             | <a href="https://emrsgidhibas.com/admin/uploadautofiles/file393.pdf">https://emrsgidhibas.com/admin/uploadautofiles/file393.pdf</a> |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://emrsgidhibas.com/admin/uploadautofiles/file397.pdf">https://emrsgidhibas.com/admin/uploadautofiles/file397.pdf</a> |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://emrsgidhibas.com/admin/uploadautofiles/file394.pdf">https://emrsgidhibas.com/admin/uploadautofiles/file394.pdf</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://emrsgidhibas.com/admin/uploadautofiles/file429.pdf">https://emrsgidhibas.com/admin/uploadautofiles/file429.pdf</a> |

## D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS                      |
|--------|--------------------------------------------|------------------------------|
| 1      | PRINCIPAL                                  | PANCHANAN PADHAN             |
| 2      | TOTAL NO. OF TEACHERS                      | 16                           |
|        | PGT                                        | 04                           |
|        | TGT                                        | 12                           |
|        | PRT                                        | 0                            |
| 3      | TEACHERS SECTION RATIO                     | 30:1                         |
| 4      | DETAILS OF SPECIAL EDUCATOR                | KM ANJALI KUMAR , PET        |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | TRUPTIMAYEE SAHU, COUNSELLOR |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                                             |
|--------|------|----------------------------|------------------------|-----------------|-----------------------------------------------------|
| 1      | 2025 | 54                         | 54                     | 100             | Students appeared Class X Board Examination in 2025 |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                                             |
|--------|------|----------------------------|------------------------|-----------------|-----------------------------------------------------|
| 1      |      |                            |                        |                 | Students appeared Class X Board Examination in 2025 |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                                         |
|--------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 40792                                                                                                           |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 16 & 60                                                                                                         |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 4 & 60                                                                                                          |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                             |
| 5      | NO. OF GIRLS TOILETS                                                                        | 12                                                                                                              |
| 6      | NO. OF BOYS TOILETS                                                                         | 12                                                                                                              |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/5XTFx08htNo?si=-VrXrgnQmve-tYYf">https://youtu.be/5XTFx08htNo?si=-VrXrgnQmve-tYYf</a> |

## F : TEACHER DETAILS:

| SL NO. | TEACHER NAME                   | DESIGNATION  | QUALIFICATION |
|--------|--------------------------------|--------------|---------------|
| 1      | SOUMYARANJAN SA                | PET          | BSC.          |
| 2      | SUSMITA PARUA                  | TGT          | M.A.          |
| 3      | MEERA NAG                      | GUESTTEACHER | MA in ODIA    |
| 4      | SANTLAL KUMAR PASWAN           | TGT          | MA BEd        |
| 5      | URJARAM PATEL                  | TGT          | B.Sc./ B.Ed.  |
| 6      | DEBABRATA SARKAR               | TGT          | MA BEd        |
| 7      | VIKRAM SINGH KHARWAL           | TGT          | MA BEd        |
| 8      | PATRALIKA DATTA                | TGT          | M.A, B.Ed.    |
| 9      | DEBASMITA PRIYADARSHINI BEHERA | TGT          | B.Sc./ B.Ed.  |
| 10     | BIBHU PRASAD BEHERA            | TGT          | B.A BEd       |
| 11     | SOUMEN DAS                     | PGT          | M.Sc          |
| 12     | RAJESH                         | TGT          | M.A/ B.Ed     |
| 13     | KM ANJALI KUMARI               | PET          | BPEd          |
| 14     | RAVI SHANKAR KUMAR             | PGT          | M.Com         |
| 15     | RAKESH DEY                     | GUESTTEACHER | MVA           |
| 16     | PANCHANAN PADHAN               | PRINCIPAL    | MA            |
| 17     | RAJU KUMAR                     | TGT          | MLISc         |

|    |                    |              |                   |
|----|--------------------|--------------|-------------------|
| 18 | Pancham Lohara     | PGT          | MA                |
| 19 | SATYAJIT MAHANTA   | GUESTTEACHER | M.Sc.             |
| 20 | AMRESH YADAV       | TGT          | M.A.              |
| 21 | SAROJ KUMAR BISOYI | GUESTTEACHER | M.phil            |
| 22 | AJAY KUMAR BARIK   | GUESTTEACHER | BACHELOR OF MUSIC |
| 23 | SMITARANI MAHANTA  | GUESTTEACHER | M.A/M.E.d         |
| 24 | AMRITA PATEL       | PGT          | Msc.              |
| 25 | TANUSHREE BARIK    | TGT          | B.SC              |
| 26 | JAYASHREE MOHANTY  | GUESTTEACHER | M.A               |
| 27 | PRIYAMBADA GIRI    | GUESTTEACHER | M.Sc              |
| 28 | SUNIL KUMAR SAHOO  | GUESTTEACHER | M.A               |
| 29 | TRUPTIMAYEE SAHU   | GUESTTEACHER | M.A               |